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PTO/SB/21 (09-04)
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| I Inder the Par   | neountk Reduction Act of 199     | 5 no nersons    |   |             |                 |          | I.S. DEPARTMENT OF COMMERCE displays a valid OMB control number. |  |  |  |
|---|----------------------------------|-----------------|---|-------------|-----------------|----------|--|--|--|--|
| Cilider the Par   | SelWOIK RESUCTION ACT OF 195     | 3. 110 0-130113 | Application Number                                    | 09/496,170  |                 | uness II | DISCHARA A VAICE COMMON HOURSE                                   |  |  |  |
| TRANSMITTAL<br>FORM   |                                  |                 | Filing Date   | 2/1/05      | 2/1/05          |          |  |  |  |  |
|   |                                  |                 | First Named Inventor                                  | Jeffrey Del | aney            |          |  |  |  |  |
|   |                                  |                 | Art Unit  | 2645        |                 |          |  |  |  |  |
| the her mad for all correspondence after initial fillion)   |                                  |                 | Examiner Name   | Allan Hoos  | Allan Hoosain   |          |  |  |  |  |
| (to be used for all correspondence after initial filing)  |                                  |                 | Attorney Dockel Number                                | EWW-P00     | EWW-P001US      |          |  |  |  |  |
| Total Number of Pages in Trits Submission   |                                  |                 |   |             |                 |          |  |  |  |  |
| ENCLOSURES (Check all that apply)   |                                  |                 |   |             |                 |          |  |  |  |  |
| Fee Trans   | smittal Form                     |                 | Orawing(s)  |             |                 | After A  | Allowance Communication to TC                                    |  |  |  |
| ✓ Fe  | ee Attached                      |                 | Licensing-related Papers                              |             |                 |          | I Communication to Board<br>leals and Interferences              |  |  |  |
| Amendme   |                                  |                 | Petition  |             |                 |          | Il Communication to TC   |  |  |  |
|   |                                  |                 | Petition to Convert to a                              |             |                 |          | al Notice, Brief, Reply Brief)                                   |  |  |  |
|   |                                  |                 | Provisional Application Power of Attorney, Revocation |             |                 | Propn    | etary Information  |  |  |  |
|   |                                  |                 | Change of Correspondence Address                      |             |                 |          | Letter<br>Endosure(s) (please identify                           |  |  |  |
| Extension   | of Time Request                  |                 | Terminal Disclaimer                                   |             |                 | pelaw    |  |  |  |  |
| Express A   | Abandonment Request              |                 | Request for Refund                                    |             |                 |          |  |  |  |  |
| Information   | on Disclosure Statement          |                 | CD, Number of CD(s)                                   |             |                 |          |  |  |  |  |
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| Certified Copy of Priority Remar  |                                  |                 |   |             | l               |          |  |  |  |  |
| Documen   | nt(s)                            |                 | - <del></del>   |             |                 |          |  |  |  |  |
|   | Missing Parts/<br>te Application |                 |   |             |                 |          |  |  |  |  |
| Reply to Missing Parts  |                                  |                 |   |             |                 |          |  |  |  |  |
| under 37 CFR 1.52 or 1.53   |                                  |                 |   |             |                 |          |  |  |  |  |
|   |                                  |                 |   |             |                 |          |  |  |  |  |
| Firm Name   | SIGNA                            | ATURE           | OF APPLICANT, ATT                                     | ORNEY, C    | R AGI           | ENT      | ·  |  |  |  |
| - minivanie   | Miele Law Group                  |                 |   |             |                 |          |  |  |  |  |
| Signature   |                                  |                 |   |             |                 |          |  |  |  |  |
| Printed name  | Printed name Anthony L. Miele    |                 |   |             |                 |          |  |  |  |  |
| Date 3/22/05  |                                  |                 |   | Reg. No.    | Reg. No. 34,393 |          |  |  |  |  |
|   |                                  |                 |   |             |                 |          |  |  |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |                                  |                 |   |             |                 |          |  |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                                  |                 |   |             |                 |          |  |  |  |  |
| Signature   |                                  |                 |   |             |                 |          |  |  |  |  |
|   |                                  |                 |   |             |                 |          |  |  |  |  |
| Typed or printed name Anthony L. Miele  |                                  |                 |   | !           |                 |          | 3/22/05  |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. The will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce. P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/22 (05-03)
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| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)  |  |   | Docket Number (Optional) EWW-P001US |             |  |  |  |  |
|---|--|---|-------------------------------------|-------------|--|--|--|--|
| Application Number: 09/496,170  |  |   | Filed: 02/01/2000 .                 |             |  |  |  |  |
| For Multi-Mode Message Routing and Management   |  |   |                                     |             |  |  |  |  |
| Art Unit: 2645  |  |   | Examiner: Hoosain, Allan            |             |  |  |  |  |
| This is   | This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application. |   |                                     |             |  |  |  |  |
| The requested extension and appropriate non-small-entity fee are as follows (check time period desired):  |  |   |                                     |             |  |  |  |  |
|   | 0  | One month (37 CFR 1.17(a)(1))   |                                     | \$ 120.00   |  |  |  |  |
|   | 0  | Two months (37 CFR 1.17(a)(2))  |                                     | \$ 450.00   |  |  |  |  |
|   | Ø  | Three months (37 CFR 1.17(a)(3))  |                                     | \$ 1,020.00 |  |  |  |  |
|   |  | Four months (37 CFR 1 17(a)(4))   | _                                   | \$ 1,590.00 |  |  |  |  |
|   |  | Five months (37 CFR 1.17(a)(5))   |                                     | \$ 2,160.00 |  |  |  |  |
| Applicant claims small entity status. See 37 CFR 1.27 Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ 510.00.  |  |   |                                     |             |  |  |  |  |
| ☐ A check in the amount of the fee is enclosed.   |  |   |                                     |             |  |  |  |  |
| Payment by credit card. Form PTO-2038 is attached.  |  |   |                                     |             |  |  |  |  |
| The Director has already been authorized to change fees in this application to a Deposit Account.   |  |   |                                     |             |  |  |  |  |
| The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number I have enclosed a duplicate copy of this sheet.                      |  |   |                                     |             |  |  |  |  |
|   | I am the   | ☐ applicant/inventor  |                                     |             |  |  |  |  |
|   |  | ☐ assignee of record of the entire interest, See 37 CFR 3.71 Statement under 37 CFR 3.73(b) is enclosed (Form PTO/SB/96). |                                     |             |  |  |  |  |
|   |  | ☑ attorney or agent of record. Registration Number 34,393.  |                                     |             |  |  |  |  |
|   |  | attorney or agent under 37 CFR 1.34(a).  Registration number if acting under 37 CFR 1.34(a)                               |                                     |             |  |  |  |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                      |  |   |                                     |             |  |  |  |  |
|   |  | Signature   | ate                                 | -           |  |  |  |  |
|   | Anth   |   | -275-2173<br>one Number             |             |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. |  |   |                                     |             |  |  |  |  |
| ☑ Total of 1 farm is submitted  |  |   |                                     |             |  |  |  |  |

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